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von Reuenthal Neidhart

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Humanistica has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies Since 1970 a new series sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics has published interdisciplinary articles. In yearly hardcover volumes the new series publishes significant scholarship criticism and reviews treating all facets of medieval and Renaissance culture history art literature music science law economics and philosophy Volume 36 Reviews emphasizes new research in the field with a particular focus on work from emerging scholars Thus this volume includes twenty four reviews and three review articles of recent scholarly publications along with five original articles The first article The Ultimate Transgression of the Courtly World by Albrecht Classen analyzes German texts and melodies to reveal the social strife between the lower and upper classes John Garrison's essay One Mind One Heart One Purse referencing the text Troilus and Criseyde suggests that a medieval treatise on friendship is appropriate and engaging Offering a solution to one of history s most vexing problems is John Bugbee's essay Solving Dorigen Trilemma by examining the tension between oath and law in the Franklin's and Physician's Tales Karen Green's essay What Were the Ladies in the City Reading The Libraries of Christine de Pizaan's Contemporaries provides a clearer insight into the intellect of Christine and her colleagues Along with these articles twenty four reviews from the United States and all over the world are included truly making Medievalia et Humanistica an international publication To reflect the submissions and audience for Medievalia et Humanistica the editorial and review boards have been expended to include ten members from the United States and ten international History and Anatomy of Auctorial Self-Criticism in the European Middle Ages Anita Obermeier, 2023-12-28 This study outlines the history and anatomy of the European apology tradition from the sixth century BCE to 1500 for the first time The study examines the vernacular and Latin tales lyrics epics and prose compositions of Arabic English French German Greek Icelandic Italian Spanish and Welsh authors Three different strands of the apology tradition can be proposed The first and most pervasive strand features apologies to pagan deities and later to God The second most important strand contains literary apologies made to an earthly audience usually of women A third strand occurs more rarely and contains apologies for varying literary offenses that are directed to a more general audience. The medieval theory of language privileges an imitation of the Christian master narrative and a hierarchical medieval view of authorship These notions express a medieval philosophical concern about language and its role and therefore the role of the author in cosmic history Despite the fact that women apologize for different purposes and reasons their examples illustrate on yet another level the antifeminist subtext inherent in the entire apology tradition Overall the apology tradition characterized by interauctoriality intertextuality and intratextuality enables self critical authors to refer not only backward but also primarily forward making the medieval apology a progressive strategy that engenders new literature This study would be relevant to all medievalists especially those interested in literature and the history of ideas Die Schule Neidharts Richard Brill,1908 Key Figures in Medieval

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