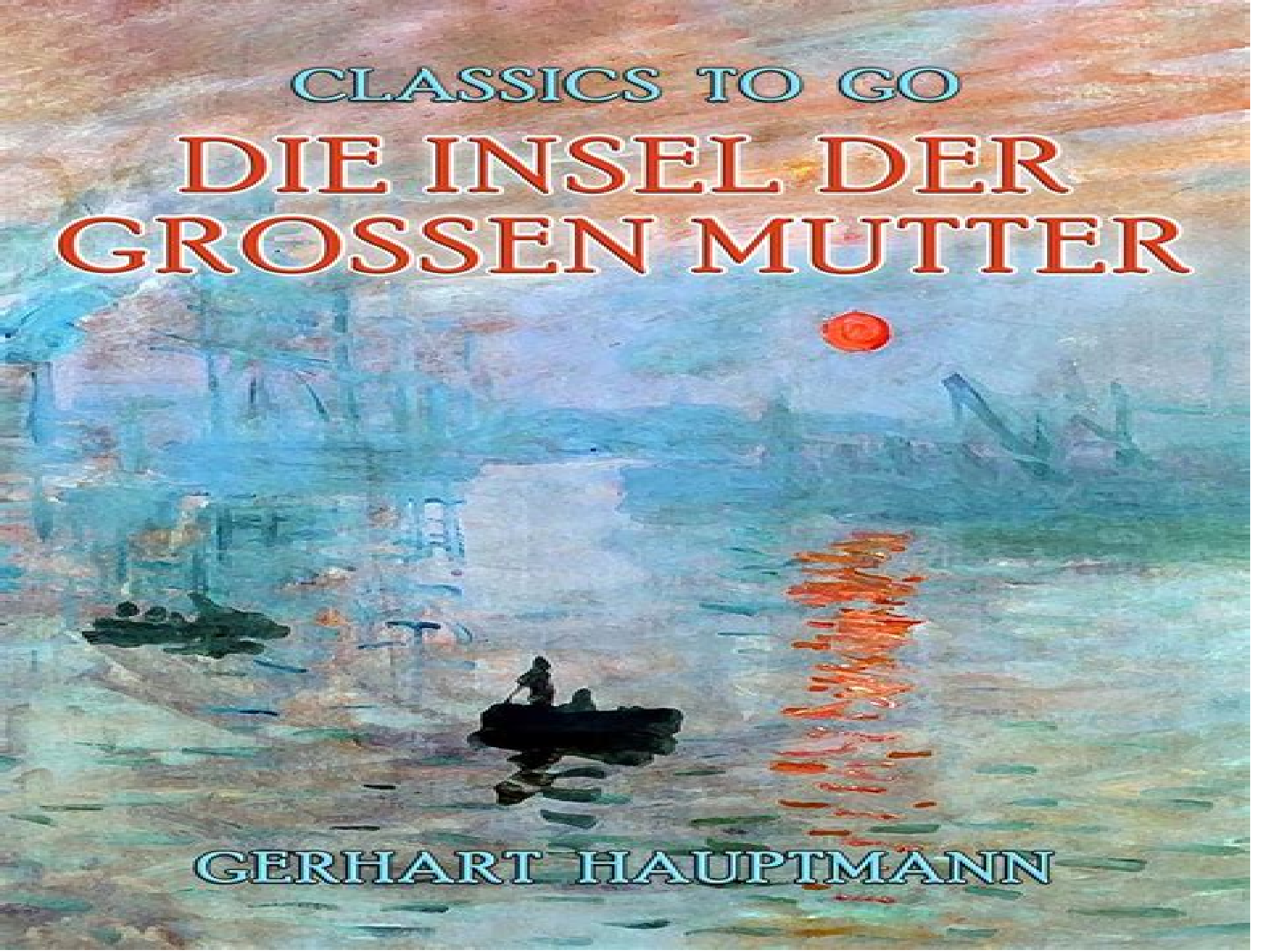


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onwards writers of utopias have constructed alternative models of society as a way of commenting critically on existing social orders In the utopian alternative the sex gender system of the contemporary society may be either reproduced or radically reorganised Reading utopian writing as a dialogue between reality and possibility this study examines the relationship between historical sex gender systems and those envisioned by utopian texts Surveying a broad range of utopian writing from the nineteenth and twentieth centuries including Huxley Zamyatin Wedekind Hauptmann and Charlotte Perkins Gilman this book reveals the variety and complexity of approaches to re arranging gender and locates these re arrangements within contemporary debates on sex and reproduction masculinity and femininity desire taboo and family structure These issues occupy a position of central importance in the dialogue between utopian imagination and anti utopian thought which culminates in the great dystopias of the twentieth century and the postmodern re invention of utopia

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