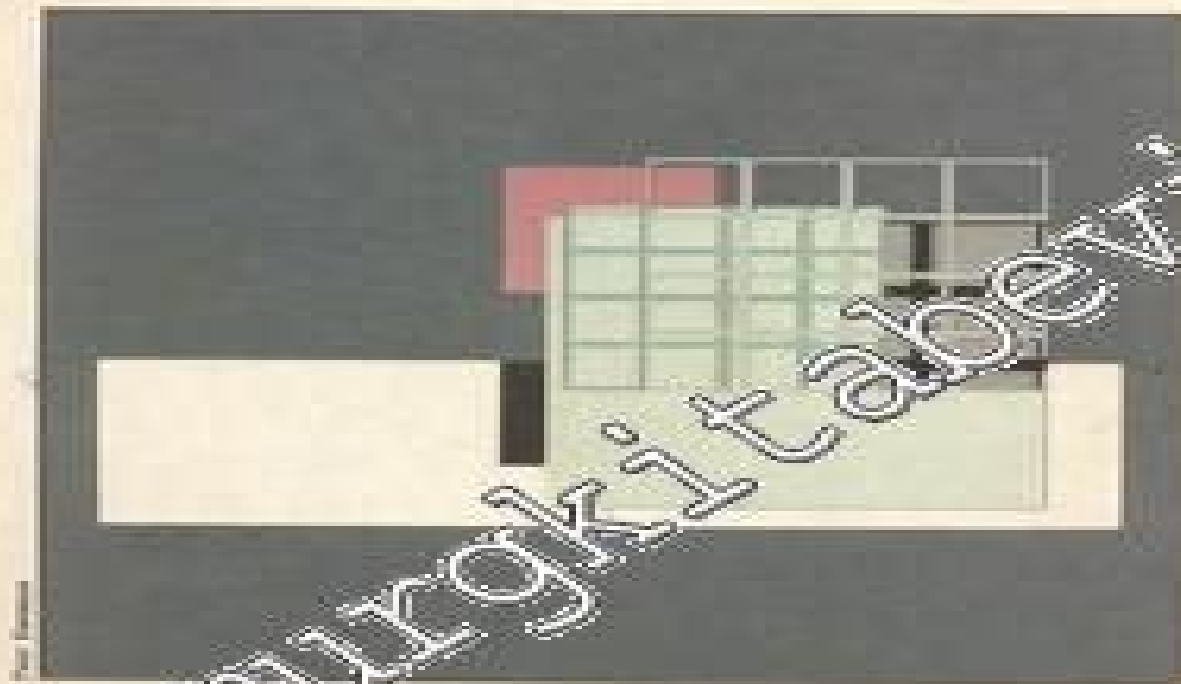


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Informative relevant and useful Architectural Jet Lag features the in depth analysis of significant architectural concepts definitions and frameworks Written by Angie S H this riveting book shares a concrete idea of what architecture is and what it is not A boon to every student professional and even to the academic world this compilation can be a useful source material for everyone who has the immense interest in the industry In this book the author perspicaciously outlines the correlation between the human body and the theological framework of architecture This read signifies that just like jet lag which is the circadian clock s out of synchronization with the destination time as it experiences daylight and darkness contrary to the rhythms to which it has grown accustomed the same can go for the field of architecture hence the term Architectural Jet Lag Angie S H suggests that one cannot categorize architecture as a free flowing concept such as art interior design creative writing or music Architecture follows a certain pattern that is tailor fit to the spatial needs of individuals Architecture as a built environment for one s daily life requires linear and concrete alignment with his paradigm Based on the author s thesis this study illustrates how architecture as build environment interacts with peoples ways of living by analyzing some case studies with their respective scientific methodology Easing Architectural Jet Lag this book introduces the G ARCH solution when applying the Western advanced architecture to the Eastern culture and social logic of space Groundbreaking and compelling the authentic ideas in this exceptional read will transform readers perception and educate them about the various considerations in the intricate world of architecture

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Current Information in the Construction Industry ,1985 *Church Space and the Capital in Prewar Japan* Garrett L. Washington,2022-01-31 Christians have never constituted one percent of Japan s population yet Christianity had a disproportionately large influence on Japan s social intellectual and political development This happened despite the Tokugawa shogunate s successful efforts to criminalize Christianity and even after the Meiji government took measures to limit its influence From journalism and literature to medicine education and politics the mark of Protestant Japanese is indelible Herein lies the conundrum that has interested scholars for decades How did Christianity overcome the ideological legacies of its past in Japan How did Protestantism distinguish itself from the other options in the religious landscape like Buddhism and New Religions And how did the religious movement s social relevance and activism persist despite the

government's measures to weaken the relationship between private religion and secular social life in Japan

In Church Space and the Capital in Prewar Japan Garrett L. Washington responds to these questions with a spatially explicit study on the influence of the Protestant church in imperial Japan. He examines the physical and social spaces that Tokyo's largest Japanese-led congregations cultivated between 1879 and 1923 and their broader social ties. These churches developed alongside and competed with the locational architectural and social spaces of Buddhism, Shinto, and New Religions. Their success depended on their pastors' decisions about location and relocation; those men's conceptualizations of the new imperial capital and aspirations for Japan; and the Western-style buildings they commissioned. Japanese pastors and laypersons grappled with Christianity's relationships to national identity, political ideology, women's rights, Japanese imperialism, and modernity. Church-based group activities aimed to raise social awareness and improve society. Further, it was largely through attendees' externalized ideals and networks developed at church but expressed in their public lives outside the church that Protestant Christianity exerted such a visible influence on modern Japanese society. *Church Space* offers answers to longstanding questions about Protestant Christianity's reputation and influence by using a new space-centered perspective to focus on Japanese agency in the religion's metamorphosis and social impact, adding a fresh narrative of cultural imperialism.

Industrial Arts Index, 1917

The Architecture of Bart Prince Christopher Curtis Mead, 1999. The only book on the exuberant work of a uniquely original American architect, Bart Prince, whose breathtaking buildings stand from Ohio to Hawaii, is recognized internationally for embodying the American tradition of individualism personified by Louis Sullivan, Frank Lloyd Wright, and Bruce Goff.

The Architectural Review, 1891

Gropius Fiona MacCarthy, 2019-04-30. Fiona MacCarthy challenges the image of Walter Gropius as a doctrinaire architectural rationalist, bringing out the vision and courage that carried him through a politically hostile age. Approaching the Bauhaus founder from all angles, she offers a poignant personal story, one that reexamines the urges that drove Euro-American modernism as a whole.

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