

Die Phantasie Maschine

Daniela Niemeyer

Die Phantasie Maschine:

Homo Cinematicus Andreas Killen, 2017-05-12 In the early decades of the twentieth century two intertwined changes began to shape the direction of German society The baptism of the German film industry took place amid post World War I conditions of political and social breakdown and the cultural vacuum left by collapsing institutions was partially filled by moving images At the same time the emerging human sciences psychiatry neurology sexology eugenics industrial psychology and psychoanalysis began to play an increasingly significant role in setting the terms for the way Germany analyzed itself and the problems it had inherited from its authoritarian past the modernizing process and war Moreover in advancing their professional and social goals these sciences became heavily reliant on motion pictures Situated at the intersection of film studies the history of science and medicine and the history of modern Germany Homo Cinematicus connects the rise of cinema as a social institution to an inquiry into the history of knowledge production in the human sciences Taking its title from a term coined in 1919 by commentator Wilhelm Stapel to identify a new social type that had been created by the emergence of cinema Killen's book explores how a new class of experts in these new disciplines converged on the figure of the homo cinematicus and made him central to many of that era s major narratives and social policy initiatives Killen traces film s use by the human sciences as a tool for producing communicating and popularizing new kinds of knowledge as well as the ways that this alliance was challenged by popular films that interrogated the truth claims of both modern science and scientific cinema In doing so Homo Cinematicus endeavors to move beyond the divide between scientific and popular film examining their historical coexistence and coevolution Film and Stereotype Jörg Schweinitz, 2011 Since the early days of film critics and theorists have contested the value of formula clich conventional imagery and recurring narrative patterns of reduced complexity in cinema Whether it s the high noon showdown or the last minute rescue a lonely woman standing in the window or two lovers saying goodbye in the rain many films rely on scenes of stereotype and audiences have come to expect them Outlining a comprehensive theory of film stereotype a device as functionally important as it is problematic to a film s narrative J rg Schweinitz constructs a fascinating though overlooked critical history from the 1920s to today Drawing on theories of stereotype in linguistics literary analysis art history and psychology Schweinitz identifies the major facets of film stereotype and articulates the positions of theorists in response to the challenges posed by stereotype He reviews the writing of Susan Sontag Roland Barthes Theodor W Adorno Rudolf Arnheim Robert Musil B la Bal zs Hugo M nsterberg and Edgar Morin and he revives the work of less prominent writers such as Ren F l p Miller and Gilbert Cohen S at tracing the evolution of the discourse into a postmodern celebration of the device Through detailed readings of specific films Schweinitz also maps the development of models for adapting and reflecting stereotype from early irony Alexander Granowski and conscious rejection Robert Rossellini to critical deconstruction Robert Altman in the 1970s and celebratory transfiguration Sergio Leone and the Coen brothers Altogether a provocative spectacle Schweinitz's history reveals the role of film stereotype in

shaping processes of communication and recognition as well as its function in growing media competence in audiences Audiovisions Siegfried Zielinski, 1999 De productie de distributie en de waarneming van bewegende beyond cinema beelden zijn onderhevig aan een radicale transformatie Doordat steeds snellere computers en digitale technologie kracht bundelen ontstaat er een nieuwe vorm van audiovisie Bijna niets zal hetzelfde blijven De ooit normale media voor het uitdragen van film de bioscoop en de televisie blijken niet meer te zijn dan een intermezzo in de geschiedenis van de audiovisuele media Dit boek interpreteert de veranderingen niet als cultureel verlies maar als een uitdaging de nieuwe audiovisie moet anders benaderd worden om strategische interventie mogelijk te maken Audiovisions ondersteunt deze benadering op historische wijze Door te kijken naar 100 jaar van het eind van de negentiende tot aan het eind van de 20ste eeuw laat het zien waarom de bioscoop en televisie als eindige culturele vormen gezien moeten worden Tevens is het boek een pleidooi voor blijvend kracht van studies naar culturele technologie en de technologische cultuur van film Essayistisch in stijl is het boek gestructureerd rond verschillende historische fasen De beelden en bij de tekst zorgen voor supplementaire Digital information processors Walter Hoffmann, 1962 informatie contrast en aanvullend commentaar Das Feuer Gustav Lindner.1881 Entwickelungsgeschichte der modernen Kunst Julius Meier-Graefe, 1904 **Text** Julius Wesen und Veränderung der Formen/Künste Lu Märten,1924 Meier-Graefe.1904 Cosmopolis, 1896 American Independent Baker ,1923 **Cosmopolis** Fernand Ortmans, 1896 Deutsche Stilkunst Eduard Engel, 1922 Host Bibliographic Record for Boundwith Item Barcode 30112072131219 and Others, 1891 Die Propyläen ,1907 Oesterreich's Wollen- und Leinenindustrie ,1893 American Turner .1925 Stahl und Eisen .1913 Die Dioskuren ,1885 "Die"_Dioscuren ,1885 "Die" neue Zeit ,1883

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