

Die großen Kathedralen

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Die Groben Kathedralen

Hermann Wolfgang Beyer



Die Groben Kathedralen:

Die grossen Kathedralen Uwe A. Oster, 2003 This well illustrated study examines the finer architectural and artistic flourishes of Europe's greatest Gothic cathedrals including roofs stained glass painted altar panels and vaults as well as touching on the design and execution of the building as a whole Each section is devoted to a particular cathedral and includes separate panels of text on associated themes and topics such as patrons artists political influences and terminology and lots of colour photographs The cathedrals are taken from across Europe including Chartres Bourges Reims Notre Dame Strassburg Freiburg Regensburg Vienna Prague Canterbury Lincoln Salisbury Milan and Toledo German text , **Der**

heilige Wikingerkönig Olav Haraldsson und sein hagiographisches Dossier (2 vols.) Lenka Jiroušková, 2014-10-30 The twelfth century vita of Saint Olav the Norwegian King Olav Haraldsson is an outstanding example of how the intersection of power and sanctity was politically functionalised in the Middle Ages Olav's hagiographic dossier is transmitted in several and in part newly discovered manuscripts Its contents depend on both the Latin and the vernacular tradition while the milieus in which it was used range from the clerics of the High Middle Ages to the Hanseatic merchants at the end of the epoch Fourteen studies on language and style on codicological as well as cultic and cultural context of individual copies of the Passio Olavi on the veneration of Olav in Scandinavia England Northern France and Northern Germany on the construction of sanctity strategies of propagating Olav's cult and their narrative realisation and finally on changes of the text its spread and usage are presented alongside the first critical edition of the complete dossier **Fictional Realities** J.J.A.

Mooij, 1993-07-15 This book is a study of the role of the imagination It focuses on the imaginative use of language in literature poetry and narrative prose but it also touches on some more comprehensive issues for the questions it discusses are questions regarding the relationship between mind reality and unreality The first two chapters survey the thinking about the imagination in the history of philosophy The main trends and the main problems are discussed particularly in respect of the positive or negative evaluation of imagination The subsequent chapters investigate the role of the imagination from a closer point of view How is it that imagination appears in literary art Central topics of discussion are the nature of narrativity of fictional discourse and fictional objects of realistic fiction of symbolism and metaphor Moreover the similarities both real and imagined between literature and the other arts are explored In all chapters attention is paid to the problem of the value of art and literary imagination The last chapter addresses this issue head on In particular it attempts to define the value of literature in relation to science **Peter Parler and Saint Vitus's Cathedral** Klára Benešová, Ivo Hlobil, 1999

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