



DIE GEISTIGEN GESETZE

KURT TEPPERWEIN

Die Geistigen Grundlagen

Friedrich Wichtl



Die Geistigen Grundlagen:

Ausgewählte Werke: 1. Die geistigen Grundlagen des Lebens.-1.2. Sontags- und Osterbriefe.-2. Die Rechtfertigung des Guten; eine moral-Philosophie.-3. Zwölf Vorlesungen über das Gottmenschtum; mit einer Einführung von Rudolf Steiner.-4. Nationale und politische Betrachtungen Vladimir Sergeyevich Solovyov, 1922

Geistige Grundlagen der Medizin Rudolph Gross, 2013-03-07 Geschichte der deutschen Literatur von den Anfängen bis zur Gegenwart. 4 : Die deutsche Literatur vom späten Mittelalter bis zum Barock : 1. Das ausgehende Mittelalter. Humanismus und Renaissance : 1370 - 1520 Hans Rupprich, 1994 German Jews in Palestine, 1920-1948 Claudia Sonino, 2016-09-30 With an approach both personal and symbolic this volume leads us through the imagined worlds delusions discoveries questions hopes ambivalences anxieties and historical cultural and psychological dynamics of six German Jewish writers and intellectuals who arrived in Palestine between the 1920s and 1930s Hugo Bergmann Gershom Scholem Gabriele Tergit Else Lasker Sch ler Arnold Zweig and Paul M hsam witnessed the gap between dream and reality from their own perspectives representing it at many levels intellectual cultural historical psychological and literary As these six figures arrived in Palestine this ancient land long imagined by diaspora generations with life long nostalgia was new and open to different interpretations outcomes and realities This book explores the difficulties and challenges that these figures had to face as they returned to the land of their fathers a return shadowed by a historical symbolic and metaphysical exile It tells the story of a culture suspended and balanced between many worlds a story of exile and return that is still unfolding under our eyes today **Der nackte Geist** Anna-Maria von Lösch, 1999 English summary Anna Maria Losch examines the Faculty of Law at the University of Berlin on its way to National Socialism This study encompasses the final phase of the Weimar Republic 1930 January 1933 the so called National Socialist revolution in 1933 and its consequences up to 1934 and the path towards consolidation 1934 to 1936 37 The author takes a separate look at what developments meant for the students the professors and the other university instructors and in considering each of these groups is able to present an overall picture She discusses changes in the curriculum and university regulations and the relationship to the Ministry of Education and Culture She directs her attention towards the fate of the professors who were exiled and to the dramatic struggle for power among the ardent National Socialists Carl Schmitt Karl August Eckhardt and Reinhard Hohn German description Die nationalsozialistische Machtergreifung fuhrte auch an der deutschen Universitat zu radikalen Veranderungen Die Fakultaten wurden gesaubert neue Regelungen eingefuhrt die Lehre auf eine Linie gebracht Was bedeutete der revolutionare Umbruch fur die relativ abgeschlossene Welt der Berliner Rechtswissenschaftler von denen eine grosse Anzahl judischer Herkunft war Anna Maria Losch untersucht die Juristische Fakultat auf ihrem Weg in den Nationalsozialismus anhand einer Vielzahl grossteils neu recherchierten historischen Materials Sie spannt den zeitlichen Bogen vom Abend der Weimarer Republik ab 1930 uber die sogenannte nationalsozialistische Revolution des Jahres 1933 bis hin zur Konsolidierung 1936 37 Am Ende

steht die Umwandlung der Juristischen in die Staats und Rechtswissenschaftliche Fakultät. Die strukturelle personelle und ideologische Entwicklung wird für die Studierenden Ordinarien und den weiteren Kreis der Lehrenden jeweils getrennt untersucht. Änderungen der Studienordnung kommen ebenso zur Sprache wie die Beziehungen zum Kultusministerium. Besonderes Augenmerk liegt auf dem Schicksal der vertriebenen Professoren aber auch auf dem dramatischen Machtkampf unter den glühenden Nationalsozialisten Carl Schmitt, Karl August Eckhardt und Reinhard Hohn. So entsteht das Gesamtbild einer Fakultät, die sich in Schweigen hüllt, wo jeder nur an sich denkt und kaum jemand für den anderen einsteht.

Forum für osteuropäische Ideen- und Zeitgeschichte, 18. Jahrgang, Heft 2, Leonid Luks, 2015-08-01. Since 1997 FORUM is an integral part of the journal landscape of European Studies. In addition to facts of contemporary history it offers deep insights into the history of ideas, reflects current discussions and provides reviews of books on Central and Eastern European history. Especially on the history of ideas and contemporary history it offers more than just history; e.g. interdisciplinary discussions by political scientists, literary, legal and economic scholars and philosophers. FORUM sees itself as a bridge between East and West. Through the translation and publication of documents and contributions from Russian, Polish and Czech researchers it offers the Western reader insight into the scientific discourse within Eastern Europe. In his classic book on the history of Russian philosophy Vasilij Zenkovskij singled out Simon Frank (1877-1950) as the most influential Russian philosopher of all times. Frank's oeuvre is informed by two main sources: Russian Orthodox spirituality on the one hand and Western, mainly German philosophical traditions on the other. To honor Frank's impact and significance the Institute for Central and Eastern European Studies ZIMOS decided to translate his most important writings into German. In 1996, 17 years later, an edition of eight volumes had been completed, which served as the occasion for a symposium on Frank's work. This issue of Forum collects the research presented during that symposium.

Vladimir Solovyev and Max Scheler: Attempt at a Comparative Interpretation, Helmut Dahm, 2012-12-06. This comparative study of the works of Vladimir Solovyev and Max Scheler explores some of the areas in which their thoughts seem to bear a direct relation to one another. The author shows, however, that such a correlation is not based on any factual influence of the earlier Russian on the later philosophy of Scheler. The similarities in their spiritual and philosophical development are significant, as the author demonstrates in his chapter on systematic philosophy. This comparison is not just of historical interest; it is meant to contribute to a better understanding between the East and the West. The author provides a basis for future discussions by establishing a common area of inquiry and by demonstrating a convergence of viewpoints already in regard to these problems. The author also discusses the potential role of the ideas of Solovyev and Scheler in the formation of a consciousness which he sees now emerging in the Soviet Union: a consciousness critical of any misrepresentation, both of non-Marxist Russian philosophy as well as of Western philosophy in general. In regard to the translation itself, three things should be mentioned. First of all, the distinction between the important German words *Sein* and *Seiendes* is often difficult to preserve in translation. Unless otherwise noted, all

references to being refer to Seiendes Second the abbreviations of the works of Solovyev and Scheler used in the footnotes are clarified in the summary of the works of these authors found on page 31 Off below **Kriegsverpflichtete Preisbildung** Josef Wagner, 1941 Werke Semen L. Frank, 2000 Monatsschrift Für Das Deutsche Geistesleben , 1914 *Catalogue of Title Entries of Books and Other Articles Entered in the Office of the Register of Copyrights, Library of Congress, at Washington, D.C.* Library of Congress. Copyright Office, 1923 Journal of the Royal Statistical Society Royal Statistical Society (Great Britain), 1925 Published papers whose appeal lies in their subject matter rather than their technical statistical contents Medical social educational legal demographic and governmental issues are of particular concern Maurice Barrés as a Romanticist Frederic Daniel Cheydleur, 1926 Deutsches Haus Bulletin Columbia University. Deutsches Haus, 1929 The Deutsches Haus is the center of information in the United States concerning new publications in the German language The bulletins contain bibliographies of these publications **The American Historical Review** John Franklin Jameson, Henry Eldridge Bourne, Robert Livingston Schuyler, 1927 American Historical Review is the oldest scholarly journal of history in the United States and the largest in the world Published by the American Historical Association it covers all areas of historical research *Milton and Jakob Boehme* Margaret Lewis Bailey, 1914 **Catalogue of Copyright Entries** Library of Congress. Copyright Office, 1928 **Weltfreimaurerei, Weltrevolution, Weltrepublik** Friedrich Wichtl, 1923 **International Handbook of Adult Education** , 1929 *The Journal of English and Germanic Philology* , 1919

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