

The Crofter and the Laird
John McPhee



LIFE ON AN HEBRIDEAN ISLAND

Crofter And The Laird

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Crofter And The Laird:

The Crofter and the Laird John McPhee, 1992-09-01 When John McPhee returned to the island of his ancestors Colonsay twenty five miles west of the Scottish mainland a hundred and thirty eight people were living there About eighty of these crofters and farmers had familial histories of unbroken residence on the island for two or three hundred years the rest including the English laird who owned Colonsay were incomers Donald McNeill the crofter of the title was working out his existence in this last domain of the feudal system the laird the fourth Baron Strathcona lived in Bath appeared on Colonsay mainly in the summer and accepted with nonchalance the fact that he was the least popular man on the island he owned While comparing crofter and laird McPhee gives readers a deep and rich portrait of the terrain the history the legends and the people of this fragment of the Hebrides *The Crofter and the Laird* John McPhee, 1972 *The Crofter and the Laird* John A. McPhee, 1986 Earthly Words John R. Cooley, 1994 An essential collection of criticism on the leading nature writers of today The Scottish Review , 1888 **THE 1806 VOYAGE OF THE SPENCER:** HECTOR JOHN MUNN, 2014-02-07 In the summer of 1806 the vessel the Spencer left Oban Scotland headed for Canada to pick up a load of lumber But first it came to anchor off the island of Colonsay and took aboard 115 Gaelic speaking emigrants and their baggage They were going to Prince Edward Island where Lord Selkirk had promised them land to be bought outright or on contract The passengers were related in some way to two family heads named McNeill and McMillan For example 20 year old James Munn had just married Elizabeth McMillan and their siblings James McMillan and Ann Munn would be married as soon as they reached PEI Why these couples and their other family members wanted to leave Colonsay is the story told here Events of Scottish history may have made it necessary to emigrate at that time and we speculate as to how it was financially possible The McMillans and the Munns would fit with prior Selkirk Settlers by taking up property as neighbors in Belle River and Wood Islands where they would raise double cousin children start a school start a church and begin businesses and farms Eventually after two generations at Belle River circumstances urged grandson James H Munn to migrant to western Canada and on to the Washington Territory where homestead land was available to hardened pioneers The story is only one many that track the western migration from Europe to the Americas *The Crofter's Daughter* Eileen Ramsay, 2019-11-14 A moving and heartwarming World War I saga For readers of Catherine Cookson and Dilly Court When I m the farmer began Mairi and then she stopped for she would never be the farmer She was a girl Ever since she was nine years old Mairi McGloughlin has known she wants to be a farmer but by the law of the land it s her scholarly brother Ian who will someday inherit The next best thing might be to marry a farmer and charming confident Jack could be the perfect answer But then there s Robin her brother s best friend more a man of books than of the land and yet there s something about him But with the outbreak of the Great War their choices change completely and neither Mairi Ian or Robin can hope to escape unscathed As the world around them changes only the land and love remain constant But can it be enough to see them through Previously published as

Harvest of Courage **Stories from South Uist** Angus MacLellan, 2016-03-03 This is an extraordinary collection of tales from one of the very greatest Gaelic storytellers Angus MacLellan and translated by one of Scotland's finest Celtic Scholars John Lorne Campbell The stories in the book include every type of tale found on South Uist from Fingalian heroes and ghost stories to international folktales and humorous and historical local anecdotes These tales of ancient kings thrilling escapes jealous stepmothers and magic spells are fascinating not only for their narrative power but also their links with myths and legends from Ireland Scandinavia France and Greece The Hebridean island of South Uist was one of the last places in Western Europe where the ancient art of Storytelling was still honoured and practised and the style of these translations is at once original and hypnotic reflecting the oral tradition at their source *Transactions* Inverness Gaelic Society, 1881 List of members in each vol **The Saturday Review of Politics, Literature, Science and Art** ,1885 **My Windows on the Street of the World** James Mavor, 1923 Honor de Balzac reference on p 109 *On the Crofter's Trail* David Craig, 2013-05-13 Tracing the legacies of the small farmers displaced and scattered in nineteenth century Scotland this is a powerful poetic personal Highland Odyssey Times Literary Supplement In the Clearances of the nineteenth century crofts once the mainstay of Highland life in Scotland were swept away as the land was put over to sheep grazing Many of the people of the Highlands and islands of Scotland were forced from their homes by landowners in the Clearances Some fled to Nova Scotia and beyond In this book David Craig sets out to discover how many of their stories survive in the memories of their descendants He travels through twenty one islands in Scotland and Canada many thousands of miles of moor and glen and presents the words of men and women of both countries as they recount the suffering of their forebears David has the eye the imagination and the descriptive density of early Bruce Chatwin Toronto Globe Mail The Saturday Review of Politics, Literature, Science, Art, and Finance ,1885 **The London Quarterly & Holborn Review** ,1887 *Saturday Review* ,1885 **The London Quarterly Review** ,1887 Last of the Free James Hunter, 2011-03-25 Written by award winning Scottish historian James Hunter this groundbreaking and definitive account reveals how the Highlands and Islands of Scotland have evolved from a centre of European significance to a Scottish outpost Never before has the history of the region been recounted so comprehensively and in so much fascinating often moving detail But this book is not simply the story of humanity's millennia long involvement with one of the world's most spectacular localities It is also a major contribution to present day debate about how Scotland and Britain should be organised London Quarterly Review ,1887 The Sunday at Home ,1891 **The Scots Magazine** Charles Stewart Black, 1972

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