



A Critical Companion to Spenser Studies

Editor
Bart van Es



Critical Companion To Spenser Studies

Pauline Reid



Critical Companion To Spenser Studies:

A Critical Companion to Spenser Studies Bart Van Es, 2005-11-30 This book provides an authoritative guide to debate on Elizabethan England's poet laureate. It covers key topics and provides histories for all of the primary texts. Some of today's most prominent Spenser scholars offer accounts of debates on the poet from the Renaissance to the present day. Essential for those producing new research on Spenser.

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The art of The Faerie Queene Richard Danson Brown, 2021-01-19 The Art of The Faerie Queene is the first book centrally focused on the forms and poetic techniques employed by Spenser. It offers a sharp new perspective on Spenser by rereading The Faerie Queene as poetry which is at once absorbing, demanding, and experimental. Instead of the traditional conservative model of Spenser as poet, this book presents the poem as radical, edgy, and unconventional, thus proposing new ways of understanding the Elizabethan poetic Renaissance. The book moves from the individual words of the poem to metre, rhyme, and stanza form, onto its larger structures of canto and book. It will be of particular relevance to undergraduates studying Elizabethan poetry, graduate students and scholars of Renaissance poetry for whom the formal aspect of the poetry has been a topic of growing relevance in recent years.

A concordance to the rhymes of The Faerie Queene Richard Danson Brown, J. B. Lethbridge, 2021-01-26 This book is the first ever concordance to the rhymes of Spenser's epic. It gives the reader unparalleled access to the formal nuts and bolts of this massive poem: the rhymes which he used to structure its intricate stanzas. As well as the main concordance to the rhymes, the volume features a wealth of ancillary materials which will be of value to both professional Spenserians and students, including distribution lists and an alphabetical listing of all the words in The Faerie Queene. The volume breaks new ground by including two studies by Richard Danson Brown and J. B. Lethbridge so that the reader is given provocative analyses alongside the raw data about Spenser as a rhymist. Brown considers the reception of rhyme, theoretical models, and how Spenser's rhymes may be reading for meaning. Lethbridge, in contrast, discusses the formulaic and rhetorical character of the rhymes.

Placing Elysium in Renaissance Britain Patrick Cheney, 2025-10-02 Placing Elysium in Renaissance Britain: Poetry, Politics, Theology, Eros is the first study of Elysium as a place in English Renaissance culture. The absence of such a study in the fields of literature and geography is surprising from its captivating origin in the oceanic margins of Homer's Odyssey to its presence in the Eden of Milton's Paradise Lost. Elysium is a destination to be desired; it is the land of the blessed. As such, Elysium becomes a geographical site for an author's most valued space. In Britannia, Camden provides leadership for this project by citing Plutarch as locating the blessed place in Britain. Following Camden, Spenser centralizes the idea of Britain as Elysium. Subsequently, English authors make the Elysian place the site of a liberating

sublimity as the height of artistic renown This authorial template becomes the site for literary inflections in the realms of politics theology and eros However Kyd and Marlowe darken the Spenserian project recalling Virgil s geographical positioning of Elysium next to Hell In turn Drayton Chapman and Marston champion the Spenserian idea of Britain as Elysium As this conversation suggests English authors make Elysium the central place of the Renaissance period concept and they do so in the nation building genre of epic In The Muses Elizium Drayton crowns the Spenserian tradition by making the blessed place the monomyth of national poetry At the centre of the monomyth is the cherished ideal of Renaissance culture the Elysian capacity of the human to become divine *Reading by Design* Pauline Reid,2019-04-29 Renaissance readers perceived the print book as both a thing and a medium a thing that could be broken or reassembled and a visual medium that had the power to reflect transform or deceive At the same historical moment that print books remediated the visual and material structures of manuscript and oral rhetoric the relationship between vision and perception was fundamentally called into question Investigating this crisis of perception Pauline Reid argues that the visual crisis that suffuses early modern English thought also imbricates sixteenth and seventeenth century print materials These vision troubles in turn influenced how early modern books and readers interacted Platonic Aristotelian and empirical models of sight vied with one another in a culture where vision had a tenuous relationship to external reality Through situating early modern books design elements such as woodcuts engravings page borders and layouts as important rhetorical components of the text *Reading by Design* articulates how the early modern book responded to epistemological crises of perception and competing theories of sight

Travel, Time, and Space in the Middle Ages and Early Modern Time Albrecht Classen,2018-10-22 Research on medieval and early modern travel literature has made great progress which now allows us to take the next step and to analyze the correlations between the individual and space throughout time which contributed essentially to identity formation in many different settings The contributors to this volume engage with a variety of pre modern texts images and other documents related to travel and the individual s self orientation in foreign lands and make an effort to determine the concept of identity within a spatial framework often determined by the meeting of various cultures Moreover objects images and words can also travel and connect people from different worlds through books The volume thus brings together new scholarship focused on the interrelationship of travel space time and individuality which also includes of course women s movement through the larger world whether in concrete terms or through proxy travel via readings Travel here is also examined with respect to craftsmen s activities at various sites artists employment for many different projects all over Europe and elsewhere and in terms of metaphysical experiences catabasis *Spenser Studies* ,1990 A Renaissance poetry annual **Irregular Unions** Katharine Cleland,2021-03-15 Katharine Cleland s *Irregular Unions* provides the first sustained literary history of clandestine marriage in early modern England and reveals its controversial nature in the wake of the Elizabethan Religious Settlement which standardized the marriage ritual for the first time Cleland examines many examples of clandestine marriage across

genres Discussing such classic works as *The Faerie Queene*, *Othello* and *The Merchant of Venice* she argues that early modern authors used clandestine marriage to explore the intersection between the self and the marriage ritual in post Reformation England The ways in which authors grappled with the political and social complexities of clandestine marriage Cleland finds suggest that these narratives were far more than interesting plot devices or scandalous stories ripped from the headlines Instead after the Reformation fictions of clandestine marriage allowed early modern authors to explore topics of identity formation in new and different ways Thanks to generous funding from Virginia Tech and its participation in TOME Toward an Open Monograph Ecosystem the ebook editions of this book are available as Open Access volumes from Cornell Open cornellpress.cornell.edu/cornell-open and other repositories [Notes and Queries](#), 2007 [Choice](#), 2006 *Book Review Digest*, 1911 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications *Book Review Digest* provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences and law Reviews of books on science for the general reader however are included The reviews originate in a group of selected periodicals in the humanities social sciences and general science published in the United States Canada and Great Britain Publisher [Representing Ireland](#) Frank Beardow, Alison O'Malley-Younger, 2005 *American Book Publishing Record*, 2006 *Annual Bibliography of English Language and Literature* Modern Humanities Research Association, 2007 Includes both books and articles *The British National Bibliography* Arthur James Wells, 2006 *Spenser's Colonial Poetics* Sonja Helene Albrecht, 2004 **The Ben Jonson Journal**, 1997 *A Universal and Critical Dictionary of the English Language* Joseph Emerson Worcester, 1887 **Walford's Guide to Reference Material** Albert John Walford, Anthony P. Harvey, Laurence John Taylor, H. Drubba, 1980

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