

**THE  
CRISIS  
OF THE ARAB  
WORLD: CULTURAL  
Traditionalism or Historicism?**

**ABDALLAH  
LAROU**

Translated from the French by Diarmid Cammell

# Crisis Of The Arab Intellectual

**Thomas Griffiths**



## **Crisis Of The Arab Intellectual:**

The Crisis of the Arab Intellectual Abd Allah Arawi, Abdallah Laroui, 'Abd Allāh 'Arawī, 'Abdallāh al- 'Arawī, 1976-01-01  
This book intends to review the meaning of contemporary in Arab intellectual history. It presents a classification of four periods in modern Arab intellectual history: they are the following: 1. Nahda, the great Arab renaissance period from 1850 to 1914. The Nahda sought through translation and vulgarization to assimilate the great achievements of modern European civilization. 2. The period between the two wars, characterized by the development of thoughts which played a leading role in social movements, especially in nationalist movements. 3. The period of the Arab nationalist experiments on the unionist ideology. 4. The period of moral and political crisis after the defeat in the 1967 War. The central thesis of this book is that the concept of history, a concept playing a capital role in modern thought, is in fact peripheral to all the ideologies that have dominated the Arab world till now.

The Crisis of the Arab Intellectual Abdallah Laroui, 1974      The Crisis of the Arab Intellectual Abdallah Laroui, 1977-01-01      *The Crisis of the Arab Intellectual* Abd Allah Arawi, 1976      **Desiring Arabs** Joseph A. Massad, 2008-09-15. Sexual desire has long played a key role in Western judgments about the value of Arab civilization. In the past, Westerners viewed the Arab world as licentious, and Western intolerance of sex led them to brand Arabs as decadent. But as Western society became more sexually open, the supposedly prudish Arabs soon became viewed as backward. Rather than focusing exclusively on how these views developed in the West, in *Desiring Arabs* Joseph A. Massad reveals the history of how Arabs represented their own sexual desires. To this aim, he assembles a massive and diverse compendium of Arabic writing from the nineteenth century to the present in order to chart the changes in Arab sexual attitudes and their links to Arab notions of cultural heritage and civilization. A work of impressive scope and erudition, Massad's chronicle of both the history and modern permutations of the debate over representations of sexual desires and practices in the Arab world is a crucial addition to our understanding of a frequently oversimplified and vilified culture. A pioneering work on a very timely yet frustratingly neglected topic, I know of no other study that can even begin to compare with the detail and scope of this work. Khaled El Rouayheb, *Middle East Report*. In *Desiring Arabs*, Edward Said's disciple Joseph A. Massad corroborates his mentor's thesis that orientalist writing was racist and dehumanizing. Massad brilliantly goes on to trace the legacy of this racist, internalized orientalist discourse up to the present. *Financial Times*.

**The Arabs in Israel** Jacob M. Landau, 2015-07-24. This book, first published in 1969, presents a comprehensive survey and analysis of the political behaviour of the Arabs in Israel, covering the period from the founding of the State to the Six Day War in 1967. While the socio-economic background is outlined, the chief emphasis is on the political attitudes of this minority and its reactions to the modernization of political structures. The main chapters deal with adaptation versus alienation, cultural change and its reflection in politics, political organizations, voting behaviour in parliamentary, local and trade union elections, leadership, and the foci of political activity. Materials used for research included the Israeli press, both in Arabic and Hebrew, the literature produced by the

Arabs in Israel official publications and private reports as well as interviews conducted with Arabs from all over the country

**Arabic Thought against the Authoritarian Age** Jens Hanssen, Max Weiss, 2018-02-15 In the wake of the Arab uprisings the Middle East descended into a frenzy of political turmoil and unprecedented human tragedy which reinforced regrettable stereotypes about the moribund state of Arab intellectual and cultural life This volume sheds important light on diverse facets of the post war Arab world and its vibrant intellectual literary and political history Cutting edge research is presented on such wide ranging topics as poetry intellectual history political philosophy and religious reform and cultural resilience all across the length and breadth of the Arab world from Morocco to the Gulf States This is an important statement of new directions in Middle East studies that challenges conventional thinking and has added relevance to the study of global intellectual history more broadly

**Contemporary Arab Thought** Elizabeth Suzanne Kassab, 2025-04-29 In the last third of the twentieth century the Arab intellectual and political scene polarized between totalizing doctrines nationalist Marxist and religious and radical critique Arab thinkers were reacting to the disenchanting experience of postindependence and a widespread sense of malaise as well as to authoritarianism intolerance injustice failed development and successive defeats by Israel The foundational account of these responses Contemporary Arab Thought illuminates the relationship between cultural and political critique in the work of major Arab thinkers Elizabeth Suzanne Kassab also connects Arab debates to the postcolonial issues of Latin America and Africa revealing the shared struggles of different regions Since its first publication in 2009 this book has stood as the foremost account of contemporary Arab debates on culture philosophy modernity tradition identity and liberation It is widely used in Middle Eastern studies courses and it has become a classic in the field of Arab intellectual history Contemporary Arab Thought now features an extensive new introduction that reconsiders post 1967 Arab intellectual history in light of the 2011 uprisings and the upheavals that have occurred over the intervening years Kassab critically reflects on the book's arguments and the responses it has provoked and she surveys the new preoccupations that have emerged in Arab debates since 2011 As crises again overtake the Middle East this landmark work continues to offer indispensable insight into the richness of contemporary Arab thought

*Debates on Islam and Knowledge in Malaysia and Egypt* Mona Abaza, 2013-01-11 This book is a comparative study of the sociological field in two different Muslim societies Malaysia and Egypt It analyses the process of the production of knowledge through the example of the modern Islamization of knowledge debate and local empirical variations

*The Ontology and Status of Intellectuals in Arab Academia and Society* M'hammed Sabour, 2001 Drawing together empirical evidence from Egypt Morocco Syria and the United Arab Emirates this book will be for researchers in sociology education and Arab studies educational policy makers and managers and anyone interested in the personal social and institutional situation of academics

BOOK JACKET **Quest**, 1973 The Arabic Novel Roger Allen, 1982 *The Nature and Context of Minority Discourse* Abdul R. JanMohamed, David Lloyd, 1990

**Libya in the Arab World** Aftab Kamal Pasha, 1988 **Proceedings of the Twenty-First Annual Conference of the**

**Association of Muslim Social Scientists** Association of Muslim Social Scientists. Convention,1993 Included in this volume are the proceedings from the Twenty First Annual Conference of the Association of Muslim Social Scientists AMSS held in East Landing Michigan from October 30 November 1 1992 The conference s theme focused mainly on issues in contemporary Islamic thought The AMSS is a non profit professional academic organization founded towards the end of the fourteenth hijri century 1391 1972 for the sole purpose of providing a forum for both Muslim and non Muslim social scientists interested in pursuing Islamically oriented research and scholarship in the social sciences In order to help scholars with their activities AMSS organizes specialized seminars and an annual conference to help its members keep updated on developments and people who are relevant to their particular fields and to identify other social scientists who share similar interests Through its seminars conferences and annual convention AMSS encourages the discovery of Islam and its relevance to their disciplines

**Memorandum** Rand Corporation,1969      **Understanding Arabs** Margaret Kleffner Nydell,1996 This guide is designed for Westerners planning to visit live or work in the Maghreb and the Middle East The author has great experience of Arab culture and describes the patterns of change that have influenced the Arab world in recent times She also analyzes basic Arab values religious beliefs and self perceptions

**1980-1908** ـــــــــــــــــ ـــــــــــــــــ ـــــــــــــــــــــــــــــــــ: **pt. 2.**

**Titles, English & French**,1983      **Daedalus**,1993      *Middle East & North African Information Directory - 1979* MEFIS Limited,1978

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