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INSIGHTS

NEW TESTAMENT COMMENTARY

REVELATION

Crisis A Commentary On The Of Revelation

Miguel G. Echevarría



Crisis A Commentary On The Of Revelation:

Crisis! Desmond Ford,1982 *Crisis - VOLUME I* Desmond Ford,2016-08-22 To his commentary on Daniel Dr Ford has now added a detailed study of the Revelation to John and it is a pleasure for me to write a few words in commendation of this work as I did for its predecessor Since the exegesis of Revelation is a subject on which I myself have published some reflections readers will know that not all the conclusions reached by Dr Ford coincide with my own views His confessional background is different from mine to me for example the New Testament antitype of the sabbath is that divine rest into which we who have believed find entrance His estimate of the historical and geographical reference of many of the details of Revelation differs from mine to me the book is primarily intelligible in the light of the church s experience in the Roman Empire in the second half of the first century A D But just because the visions of John were seen in that contemporary context they have a permanent and universal relevance especially for readers living in a situation not unlike that in which John and his first readers lived And Dr Ford s study deserves special commendation because of the clarity with which it brings out that permanent and universal relevance He has read widely in exegetical literature as the wealth of quotation in the following pages shows yet throughout he has exercised his own judgment on the meaning of the text Above all the book of the Revelation emerges from his study as a powerful witness to the authentic biblical gospel It is always a source of pride and joy for me to greet and commend the work of a former student but when the work proclaims the faith of the gospel so eloquently as Dr Ford s work does the pride and joy are doubled F F Bruce **The Apocalypse of John Among its Critics** Alexander Stewart,Alan S. Bandy,2023-07-26 Should Christians be embarrassed by the book of Revelation The Revelation of John has long confused and disturbed readers The Apocalypse of John among Its Critics confronts the book s difficulties Leading experts in Revelation wrestle honestly with a question raised by critics Should John s Apocalypse be in the canon Alan S Bandy Was John intentionally confusing Ian Paul Was John a bully Alexander E Stewart Did John delight in violence Dana M Harris Was John a chauvinist K Ili T niste Was John intolerant to others Michael Naylor Was John antisemitic Rob Dalrymple Did John make things up about the future Dave Mathewson Did John advocate political subversion Mark Wilson Did John misuse the Old Testament G K Beale Engaging deeply with Revelation s difficulties helps the reader understand the book s message and respond rightly The book of Revelation does not need to be avoided or suppressed It contains words of life

Crisis! Desmond Ford,1982 **Crisis!** Desmond Ford,1982 **Engaging the New Testament** Miguel G. Echevarría,2024-04-16 Many introductions to the New Testament focus on historical critical issues with only cursory discussions of the text In Engaging the New Testament Miguel Echevarría a overviews the New Testament writings in their canonical order showing how each book has a purposeful function within the larger context of Scripture He provides streamlined and accessible background discussions related to the New Testament writings to enable students to focus on interpretive issues The book is informed by the latest scholarship yet accessible to those with no prior theological education

This concise introduction to the New Testament is well suited to one semester survey courses. It addresses the needs and questions of students in multicultural classrooms who are studying for ministry. Sidebars encourage readers to think about applying the Bible to various ministry contexts such as the pastorate, missions and counseling. Critical and Exegetical Commentary on the New Testament Heinrich August Wilhelm Meyer, 1887 Crisis - VOLUME II Desmond Ford, 2016-08-22

To his commentary on Daniel Dr Ford has now added a detailed study of the Revelation to John and it is a pleasure for me to write a few words in commendation of this work as I did for its predecessor. Since the exegesis of Revelation is a subject on which I myself have published some reflections, readers will know that not all the conclusions reached by Dr Ford coincide with my own views. His confessional background is different from mine; to me, for example, the New Testament antitype of the sabbath is that divine rest into which we who have believed find entrance. His estimate of the historical and geographical reference of many of the details of Revelation differs from mine; to me, the book is primarily intelligible in the light of the church's experience in the Roman Empire in the second half of the first century A.D. But just because the visions of John were seen in that contemporary context, they have a permanent and universal relevance, especially for readers living in a situation not unlike that in which John and his first readers lived. And Dr Ford's study deserves special commendation because of the clarity with which it brings out that permanent and universal relevance. He has read widely in exegetical literature; as the wealth of quotation in the following pages shows, yet throughout he has exercised his own judgment on the meaning of the text. Above all, the book of the Revelation emerges from his study as a powerful witness to the authentic biblical gospel. It is always a source of pride and joy for me to greet and commend the work of a former student, but when the work proclaims the faith of the gospel so eloquently as Dr Ford's work does, the pride and joy are doubled. F. F. Bruce **This Is True Grace** Joyce Wai-Lan Sun, 2016-12-31

How and in what respects are the Petrine social instructions shaped by the theological vision of the author of 1 Peter? This publication investigates the coherence between the social behavioural instructions and the theological teachings found in 1 Peter. Engaging with the Balch-Elliott debate, Dr Joyce Sun argues that the core question should not be whether Christians should separate from or accommodate to wider society, but whether their behaviour is consistent with their ultimate allegiance to God. Sun convincingly demonstrates that the social distinctiveness of Christian communities was actively encouraged in the Petrine literature as a form of cultural and spiritual opposition to wider societal norms. **Postmodern Apocalypse** Richard Dellamora, 1995. From accounts of the Holocaust to representations of AIDS to predictions of environmental disaster from Hal Lindsey's fundamentalist 1970s bestseller *The Late Great Planet Earth* to Francis Fukuyama's *The End of History and the Last Man* in 1992, the sense of apocalypse is very much with us. In *Postmodern Apocalypse*, Richard Dellamora and his contributors examine apocalypse in works by late twentieth century writers, filmmakers and critics. Commentary on the New Testament Heinrich August Wilhelm Meyer, 1886 A

Commentary on the Holy Scriptures: Kings Johann Peter Lange, 1900 **A Commentary on the New Testament** Catholic

Biblical Association of America,1942 **A Commentary on the Holy Scriptures: Critical, Doctrinal, and Homiletical**
Johann Peter Lange,1886 **Commentary on the Apocalypse** Andrew of Caesarea,2011-12-12 Striking a balance between
the symbolic language of the book and its literal prophetic fulfillment Andrew s interpretation is a remarkably intelligent
spiritual and thoughtful commentary that encourages the pursuit of virtue and confidence in the love of God for humanity
A Commentary on the Bible Arthur Samuel Peake,A. J. (Harold Henry) Grieve,1926 **Israel's watchman (and
prophetic expositor) [afterw.] The prophetic news and Israel's watchman, ed. by A. Edersheim. [1st]-7th year**
Alfred Edersheim,1880 **The Left Behind Fantasy** William Powell Tuck,2010-02-18 The popular Left Behind series by
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expectation of an impending doom and the sudden unexpected return of Jesus In this book William Powell Tuck carefully and
authoritatively refutes the premises and faulty theology of the Left Behind books critiquing them in the light of genuine
biblical scholarship and common sense The Abingdon Bible Commentary Frederick Carl Eiselen,Edwin Lewis,David
George Downey,1929 The New Testament Today Mark Allan Powell,1999-01-01 This volume offers the collective insight
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